

APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	EMRS VIJAYNAGAR
2	AFFILIATION NO.(IF APPLICABLE)	420127
3	SCHOOL CODE (IF APPLICABLE)	12237
4	COMPLETE ADDRESS WITH PIN CODE	AMBAJI MANDIR TO VARTOL ROAD CHIKHLI GAM, CHIKLI CAMPUS KHEDBRAHMA, DHOLVANI TA VIJAYNAGAR, SABARKANTHA, GUJARAT - 383255
5	PRINCIPAL NAME	SUKHDEVSINH JADEJA
6	PRINCIPAL QUALIFICATION	M.SC (I.T)
7	SCHOOL EMAIL ID	emrsvijaynagar@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9726719482

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://drive.google.com/file/d/1p_oybrMIBu95DDx3zbNYC_Z5iUUq6sVr/view?usp=drive_link
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://drive.google.com/file/d/1XeFWEEK8ycbfzlpPdSsamoe-e-dPoVjn/view?usp=drive_link
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://drive.google.com/file/d/1BvaqNveUMYrNlrQIDzlwK1pr5WRUXm8/view?usp=drive_link
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://drive.google.com/file/d/1bE3rDihNgSQtH88nAv3l5d3TbTj8-Mk5/view?usp=drive_link
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://drive.google.com/file/d/1SzhXJqo5p7LavXoV-UAz_7wLqHFZuBlz/view?usp=drive_link

7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://drive.google.com/file/d/1wyiK6peyLpNOE0Q8wRXSQKNODgx28aEB/view?usp=drive_link
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://drive.google.com/file/d/1IpK9g-bXZE8ixNe-VpJOkjXV9ReWIDL/view?usp=drive_link
2	ANNUAL ACADEMIC CALENDER	https://drive.google.com/file/d/1-iqhUhabQefcNuScpc6D5LGBiLA2OBon/view?usp=drive_link
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://drive.google.com/file/d/1JyFtBU9cTNgHcuJxSuGHQF87YzgaWARE/view?usp=drive_link
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://drive.google.com/file/d/18lvUO4500YEBIx4F9V9_i6NAjwUPS8Mk/view?usp=drive_link
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	SUKHDEV SINH JADEJA
2	TOTAL NO. OF TEACHERS	7
	PGT	0
	TGT	7
	PRT	0

3	TEACHERS SECTION RATIO	21:1
4	DETAILS OF SPECIAL EDUCATOR	0
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	12681.3578
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	4 & 47
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	1 & 47
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	10
6	NO. OF BOYS TOILETS	10
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/O1BQXz7ewsw?si=d3IDrjwhlWBQ-QOy

F : TEACHER DETAILS:

SL NO.	TEACHER NAME	DESIGNATION	QUALIFICATION
1	BALKRISHAN PATEL	TGT	MASTER OF ARTS (M.A.)
2	RENAM KUMARI	TGT	BACHELOR OF ARTS (B.A.)
3	kiran rani	TGT	M.Sc.